



AGENDA

**Committee of the Whole Meeting
Water District No. 1 of Johnson County
April 5, 2023
6:30 PM**

- 1. Call to Order**
- 2. Discussion of General Manager Recruitment Brochure and Recruitment Plan –
Catherine Tuck Parrish, Raftelis**
- 3. New Business**
- 4. Adjournment**

If you require an accommodation (e.g. hearing assistance) to attend this meeting, please notify Candace Golubski at (913) 895-5506 no later than 24 hours prior to the scheduled commencement of the meeting.