



Ron Appletoft, Chair  
Melanie Kraft, Member  
Bob Reese, Member

## **AGENDA**

**WaterOne Finance Committee Meeting  
Water District No. 1 of Johnson County  
March 14, 2023  
6:30 PM**

- 1. Call to Order**
- 2. Approval of Minutes**  
October 25, 2022, Finance Committee Meeting
- 3. Discuss Approval of Disposition of Year End Funds** – Ron Appletoft and Darin Kamradt
- 4. New Business**
- 5. Adjournment**

If you require any accommodation (e.g., hearing assistance) to attend this meeting, please notify Candace Golubski at (913) 895-5506, no later than 24 hours prior to the scheduled commencement of the meeting.