



Jill Westra, Chair
Mark Parkins, Member
Whitney Wilson, Member

AGENDA

WaterOne Sustainability Special Committee Meeting Water District No. 1 of Johnson County February 14, 2023

- 1. Call to Order**
- 2. Approval of Minutes**
Minutes of November 1, 2022
- 3. Discuss Proposed Updates to WaterOne Sustainability Guide – Jill Westra and Mandy Cawby**
- 4. New Business**
- 5. Adjournment**

If you require any accommodation (e.g., hearing assistance) to attend this meeting, please notify Candace Golubski at (913) 895-5506, no later than 24 hours prior to the scheduled commencement of the meeting.